

**RESOLUTION R-2021-13**

**A RESOLUTION AUTHORIZING THE PURCHASE OF SIX (6) REPLACEMENT THERMAL IMAGING CAMERAS THROUGH THE HOUSTON GALVESTON AREA COUNCIL (HGAC) JOINT PURCHASING PROGRAM WITH E.D. BULLARD FOR A TOTAL AMOUNT OF \$34,856.42**

**WHEREAS**, pursuant to the Illinois Governmental Joint Purchasing Act (30 ILCS 525/1, et seq.), the City may purchase personal property, supplies, and services joining with other governmental units; and Illinois State Statutes authorize municipal governments to jointly purchase supplies; and

**WHEREAS**, the Houston Galveston Area Council (HGAC) has publicly and competitively bid for emergency medical and rescue equipment; and

**WHEREAS**, HGAC has awarded agreement #EE08-19 to E.D. Bullard located in Cynthiana, Kentucky, for emergency medical and rescue equipment and has made the agreement available to other public entities; and

**WHEREAS**, the City budgeted funds in the Capital Equipment Fund for an amount of \$38,000; and

**WHEREAS**, the corporate authorities of the City of Wheaton find it reasonable and appropriate to purchase six (6) replacement thermal imaging cameras for the Fire Department, for a total amount not to exceed \$34,856.42 through the HGAC agreement #EE08-19 with E.D. Bullard.

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and the City Council of the City of Wheaton, Illinois, that:

The City's Purchase Order #2022035 for the purchase of six (6) thermal imaging cameras for the Fire Department through the HGAC agreement #EE08-19 with E.D. Bullard located in Cynthiana, Kentucky, for a total amount not to exceed \$34,856.42, is hereby authorized (the "Purchase") and City staff is directed to undertake any and all other tasks necessary, or in furtherance of, completion of the Purchase transaction. A copy of the City's Purchase Order #2022035 is on file with the City Clerk's office as Exhibit A to this Resolution R-2021-13 and is hereby incorporated into this Resolution and made a part hereof as if fully set forth herein; and a copy of the HGAC agreement #EE08-19 is on file with the City Clerk's office as Exhibit A to Purchase Order #2022035 and is hereby incorporated into this Resolution and made a part hereof as if fully set forth herein.

**ADOPTED** this 1<sup>st</sup> day of March 2021.

  
\_\_\_\_\_  
Mayor

ATTEST:

  
\_\_\_\_\_  
City Clerk

Roll Call Vote:

Ayes: Councilman Rutledge  
Councilman Zaruba  
Councilman Barbier  
Councilwoman Bray-Parker  
Councilwoman Fitch  
Mayor Suess  
Councilwoman Robbins

Nays: None

Absent: None

Motion Carried Unanimously