

RESOLUTION R-2020-68

A RESOLUTION AUTHORIZING THE PURCHASE OF TWO (2) REPLACEMENT VEHICLES FOR UNITS 93 AND 95 THROUGH THE SUBURBAN PURCHASING COOPERATIVE (SPC) JOINT PURCHASING PROGRAM WITH CURRIE MOTORS FLEET FOR A TOTAL AMOUNT NOT TO EXCEED \$96,994

WHEREAS, pursuant to the Illinois Governmental Joint Purchasing Act (30 ILCS 525/1, et seq.), the City may purchase personal property, supplies, and services joining with other governmental units; and Illinois State Statutes authorize municipal governments to jointly purchase supplies; and

WHEREAS, the Suburban Purchasing Cooperative (SPC) has publicly and competitively bid for vehicles and heavy equipment sales; and

WHEREAS, SPC has awarded agreement #184 to Currie Motors Fleet located in Frankfort, Illinois, for vehicles and heavy equipment sales and has made the agreement available to other public entities; and

WHEREAS, vehicle units 93 and 95 used by the Water Division of the Public Works Department have accumulated sufficient age, usage, and wear to require replacement; and


WHEREAS, the City budgeted funds in the Fleet Services Fund in the amount of \$136,990; and

WHEREAS, the corporate authorities of the City of Wheaton find it reasonable and appropriate to purchase two (2) Ford F350 trucks with utility service bodies and lighting packages for the Water Division of the Public Works Department, for a total amount not to exceed \$96,994 through the SPC agreement #184 with Currie Motors Fleet.

NOW THEREFORE, BE IT RESOLVED by the Mayor and the City Council of the City of Wheaton, Illinois, that:

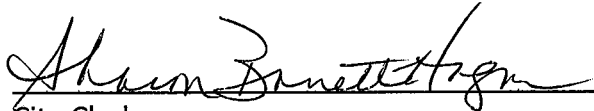
The City's Purchase Order #2021080 for the purchase of two (2) Ford F350 trucks with utility service bodies and lighting packages for the Water Division of the Public Works Department through the SPC agreement #184 with Currie Motors Fleet located in Frankfort, Illinois, for a total amount not to exceed \$96,994, is hereby authorized (the "Purchase") and City staff is authorized to undertake any and all other tasks necessary, or in furtherance of, completion of the Purchase transaction. A copy of the City's Purchase Order #2021080 is on file with the City Clerk's office as Exhibit A to this Resolution R-2020-68 and is hereby incorporated into this Resolution and made a part hereof as if fully set forth herein; and a copy of the SPC agreement #184 is on file with the City Clerk's office as Exhibit A to Purchase Order #2021080, and is hereby incorporated into this Resolution and made a part hereof as if fully set forth herein.

ADOPTED this 8th day of September 2020.



Mayor

ATTEST:



City Clerk

Roll Call Vote:

Ayes: Councilwoman Bray-Parker
Councilwoman Fitch
Mayor Suess
Councilwoman Robbins
Councilman Rutledge
Councilman Zaruba
Councilman Barbier

Nays: None

Absent: None

Motion Carried Unanimously