

RESOLUTION R-2020-18

A RESOLUTION AUTHORIZING THE PURCHASE OF THREE (3) REPLACEMENT VEHICLES AND TWO (2) SNOWPLOWS FROM CURRIE MOTORS FLEET THROUGH THE JOINT PURCHASING PROGRAM WITH THE SUBURBAN PURCHASING COOPERATIVE (SPC) FOR A TOTAL AMOUNT OF \$104,887

WHEREAS, pursuant to the Illinois Governmental Joint Purchasing Act (30 ILCS 525/1, et seq.), the City may purchase personal property, supplies, and services joining with other governmental units; and Illinois State Statutes authorize municipal governments to jointly purchase supplies; and

WHEREAS, the Suburban Purchasing Cooperative (SPC) has been publicly and competitively bid for vehicles and heavy equipment sales; and

WHEREAS, SPC awarded contract #178 to Currie Motors Fleet located in Frankfort, Illinois, for vehicles and heavy equipment sales and has made the contract available to other public entities; and

WHEREAS, the City budgeted funds in the Vehicle Replacement Capital Fund in the amount of \$109,675; and

WHEREAS, the corporate authorities of the City of Wheaton find it reasonable and appropriate to purchase three (3) replacement vehicles and two (2) snowplows for a total amount not to exceed \$104,887 through the SPC contract #178 for the Sewer and Forestry Divisions of the Public Works Department.

NOW THEREFORE, BE IT RESOLVED by the Mayor and the City Council of the City of Wheaton, Illinois, that:

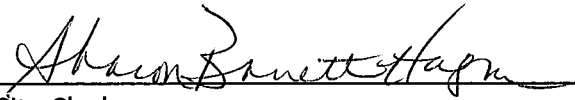
The City's Purchase Order #2021026 for the purchase of three (3) replacement vehicles and two (2) snowplows through the SPC contract #178 with Currie Motors Fleet located in Frankfort, Illinois, for a total amount not to exceed \$104,887, for the Sewer and Forestry Divisions of the Public Works Department is hereby authorized (the "Purchase"); and a copy of the City's Purchase Order #2021026 is on file with the City Clerk's office as Exhibit A to this Resolution R-2020-18 and is hereby incorporated into this Resolution and made a part hereof as if fully set forth herein; and a copy of the SPC contract #178 is on file with the City Clerk's office as Exhibit A to Purchase Order #2021026, and is hereby incorporated into this Resolution and made a part hereof as if fully set forth herein.

ADOPTED this 2nd day of March 2020.



Mayor

ATTEST:



City Clerk

Roll Call Vote:

Ayes: Councilman Rutledge
Councilman Zaruba
Councilman Barbier
Councilwoman Bray-Parker
Councilwoman Fitch
Mayor Suen
Councilwoman Robbins

Nays: None
Absent: None
Motion Carried Unanimously