RESOLUTION R-2019-09

A RESOLUTION APPROVING JEFFERSON E.C.C. PLAT OF CONSOLIDATION

WHEREAS, the Owner has submitted a plat of consolidation of the property located at 130 North Hazelton Avenue to the City for approval (the property is described on Exhibit A attached to this resolution); and the Wheaton City staff has recommended that the plat of consolidation be approved.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Wheaton, Illinois that Jefferson E.C.C. Plat of Consolidation, as prepared by Michael J. Nelson, an Illinois Professional Land Surveyor, dated December 10, 2018 is hereby approved, and the Mayor is hereby authorized to sign, and the City Clerk is authorized and directed to attest, this resolution of approval and Jefferson E.C.C. Plat of Consolidation incorporated herein as Exhibit B.

ADOPTED this 19th day of February, 2019.

Mayor

ATTEST:

City Clerk

Roll Call Vote

Ayes: Councilman Barbier

Councilwoman Fitch

Councilman Prendiville

Mayor Gresk

Councilman Rutledge Councilman Scalzo Councilman Suess

Nays:

None

Absent:

None

Motion Carried Unanimously

Exhibit A

Legal Description

Jefferson E.C.C. Plat of Consolidation 130 North Hazelton Avenue Wheaton, IL 60187

LOTS 1 TO 24 IN BLOCK 1, LOTS 1 TO 6 IN BLOCK 2, LOTS 19 TO 24 IN BLOCK 2 AND ALL OF VACATED CHARLES STREET LYING WEST OF THE EAST LINE OF BLOCKS 1 AND 2 AND LYING EAST OF THE WEST LINE OF BLOCKS 1 AND 2 IN WHEATON PARK MANOR, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 26, 1924 AS DOCUMENT NUMBER 179446, IN DUPAGE COUNTY, ILLINOIS.

AND, THAT PART OF THE EAST HALF OF ELMWOOD STREET, LYING WEST OF AND ADJACENT TO LOT 6 IN BLOCK 1, LYING WEST OF AND ADJACENT TO THE WEST LINE OF LOTS 16 TO 24 IN BLOCK 1, LYING WEST OF AND ADJACENT TO THE WEST LINE OF LOTS 19 TO 24 IN BLOCK 2, LYING WEST OF AND ADJACENT TO THE WEST LINE OF VACATED CHARLES STREET (PER DOCUMENT NUMBER 884438) IN WHEATON PARK MANOR, BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 26, 1924 AS DOCUMENT NUMBER 179446, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 6 IN BLOCK 1 IN WHEATON PARK MANOR; THENCE S00°27'31"E ALONG THE WEST LINE OF SAID BLOCKS 1 AND 2 IN WHEATON PARK MANOR FOR A DISTANCE OF 957.08 FEET TO THE SOUTHWEST CORNER OF SAID LOT 19 IN BLOCK 2 IN WHEATON PARK MANOR; THENCE S85°17'04"W ALONG THE WESTERLY EXTENSION OF THE SOUTHERLY LINE OF SAID LOT 19 IN BLOCK 2 IN WHEATON PARK MANOR FOR A DISTANCE OF 33.09 FEET TO A POINT ON A LINE BEING 33.00 FEET WEST OF AND PERPENDICULAR TO THE WEST LINE OF SAID BLOCKS 1 AND 2 IN WHEATON PARK MANOR; THENCE N00°27'31"W ALONG SAID LINE BEING 33.00 FEET WEST OF AND PERPENDICULAR TO THE WEST LINE OF SAID BLOCKS 1 AND 2 FOR A DISTANCE OF 949.76 FEET TO A POINT ON A LINE BEING THE WESTERLY EXTENSION OF THE NORTHERLY LINE OF SAID LOT 6 IN BLOCK 1 IN WHEATON PARK MANOR, SAID POINT ALSO BEING THE SOUTHERLY RIGHT OF WAY LINE OF MANCHESTER ROAD AS DEDICATED PER DOCUMENT 179446; THENCE N73°03'01"E ALONG SAID WESTERLY EXTENSION OF THE NORTHERLY LINE OF SAID LOT 6 IN BLOCK 1 IN WHEATON PARK MANOR FOR A DISTANCE OF 34.42 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

P.I.N: 05-18-403-001

FIN 05-19-400-001-0000 (PARICEL II) **Wolf Pack JEFFERSON E.C.C.** CO-RESERVAL, LLC

OF REAL PROPERTY OF THE PROP PLAT OF CONSOLIDATION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, BLINGIS STATE OF ELINOIS) SS. GRAPHIC SCALE THIS IS TO CERTIFY THAT (L.S.I) Z.C.O. IS THE LEGAL CONNER OF THE LAND OFFICE FOR THE ATTACHED PLAY AND USE CAUSED THE SAME TO BE SELVETED AND SECUNDED AS INCOCATED THE SECOND PROPERTY OF THE SECOND PROPERT DATED THIS 1 2. DAY OF FEB. 20 17 (in FEET)
I inch = 40 ft MANCHESTER ROAD or house the statement de MOTARY CURRENCATE STATE OF ILLINOIS) SS. THE UNDERSIGN HAND WILLIAM FORLY COMENTACT SUPER-BROKEN CUSS 1000 (NAME) OF THE SAME PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES AND SUBSCINEED TO BE RESIDENTALLY, APPEARED BEFORE METHER BY PLAFFIGHT AND ACHIOMAGINED THAT THAT SOURCE THAT SOURCE THAT THE ACTION OF THE PROPERTY AND THE PROPERTY AND THE PROPERTY ACTION OF THE PROPERY The House 1165 12 DAYOF FEARING AD 20 19 EGT 1 (1-01/2003/) 1 PEP DOCUMENT NO PRESSORS ATTENDED. MENDERSON WITHOUT WASHINGTON TO THE PROPERTY OF THE PROPERTY O MIDHOTERIUL SENT THE 2 CANOR PEREUMBY 20 19 MATERIOR NAME ANNOUNCE OF THE PARTY OF THE P W. Diorna & Buthism STREET AND MARKET ing proper Willy Charles and Alvan Willy Charles September HARMING MINER PERONAMERON HAP IN THE SELECTION OF "HARE STATE OF ALINOIS 1 SS. UNITED THE STATE OF S L. THE CLUB CHE HAS THE PLAT AS APPENDED HEALTH METELY OF VARIABLE, LIPEUS HE TRUES Y CERTIFY THAT THE PLAT AS APPENDED HEALTO METELY WITH THE RECEIPTEMENTS AND THE TRUES WITH SPECIFICATIONS OF THE VARIATION CITY CODE AND HAS REER APPRICAGIT BY ALL PHEAD AUTHORITIES. MARKATCH LAYEN HONCH FOLISE MARKET STATES " Contraction DATED AT WHEATON GLIRKES THIS _____ DAY OF ______ 70______ MARCH CONTROL SONS MEANING WAYNE WAYNE PERSON MEN TO THE PERSON MEN MEN MEN MEN TO THE PERSON MEN THE PERSON MEN THE PERSON MEN THE PERSON DIRECTOR OF PRODUCTIONS THE REAL PROPERTY. USER THE WANTE PERSONALISM HIS PERSONALISM THE PARTY OF REALITY OF THE STREET OF THE S CITY CONTECTOR'S GENT PICATO WATER MANAGEMENT KASEN MANAGEMENT HIS TOPING (1983) STATE OF RUNOR) SS COUNTY OF DUPAGE I September 1 I CERTIFY THAT THERE ME NO EXPRESSED STRAIGHT HE LITTLE WAS FOR A LITTLE DO JUNEAU AND ASSOCIATION OF FOREIGN MESONAL ASSOCIATION OF THE THAT AND SECTION OF A SAME AND A THAT THAT A STRAIGHT OF LAND CENTRAIN OF THAT THAT I AND SECTION OF A THAT FAIR The state of TO SEE PARTICULARIE NO 12/4 IN PARTICULARIE NO 12/4 IN FOLLS METEROMENIAN CARAC METEROMY CONTACT (TOL 13) 153 W. 1877 The Market CHY COLLECTOR MATERIAL PROPERTY AND A STATE OF THE STATE O WASATCH PARK MANCH PARK CONTRACTOR OF STREET CITY COUNCE CEPTIFY ATE THE RESERVE STATE OF ILUNOIS) ISS William. MAKENIAL ENVIOLEMENT FILE A COFFE THE GROUND PER ROCUMENT NO PIE COME MICHTORPAN WATER A STATE OF MAYOR CITY OF WHEATON 17 2 05 00 TO MAN POR DISCHARGE CHY CLERK THE STATE OF THE PARTY OF THE P NEW THE LOCATION No. of Section LOT 1 COLUMN CLERK STATE OF ILLINOIS) SS COUNTY OF DUPAGE: SS CHARLES COUNTY OF MAPPINE.

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