

RESOLUTION R-05-14

**A RESOLUTION APPROVING A
PLAT OF EASEMENT GRANT FOR STORMWATER MANAGEMENT
(2131 Creekside Drive)**

WHEREAS, the owner of the property located at 2131 Creekside Drive has presented a plat of easement grant for stormwater management to the City for approval (the property is legally described in Exhibit A, attached to this resolution); and the Wheaton City staff has recommended that the easement grant be approved.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Wheaton, Illinois, that the Plat of Easement Grant, prepared by Bradley A. Strohl, an Illinois professional land surveyor, dated January 16, 2014, is hereby approved.

IT IS FURTHER RESOLVED that the Mayor is authorized to sign the approval form and the City Clerk is directed to attest to the signature of the Mayor and attach a certified copy of this resolution of acceptance to the Plat of Easement Grant.

ADOPTED this 3rd day of February, 2014.

Mayors

ATTEST:

ATTEST:
Alma Bennett Hagan
City Clerk

Roll Call Vote

Ayes: Councilman Prendiville

Councilman Rutledge

Councilman Saline

Mayor Gresk

Councilwoman Pacino Sanguinetti

Councilman Scalzo

Councilman Suess

Navs: None

Absent: None

Motion Carried Unanimously

EXHIBIT A

Legal Description:

Illinois Sikh Community Center
2131 Creekside Drive
Wheaton, IL 60187

THAT PART OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF A 25 FEET WIDE STRIP OF LAND CONVEYED TO THE WHEATON SANITARY DISTRICT BY DOCUMENT NUMBER 218600, SAID CORNER BEING LOCATED ON THE SOUTH LINE OF STONEBRIDGE TRAIL AS DEDICATED IN THE STREAMS UNIT ONE, BEING A SUBDIVISIONS OF PART OF THE EAST HALF OF SECTION 19, AFORESAID. AS PER PLAT THEREOF RECORDED OCTOBER 29, 1969 AS DOCUMENT NUMBER R69-47226; THENCE SOUTH 87 DEGREES 55 MINUTES WEST ALONG THE NORTH LINE OF SAID LAND CONVEYED TO THE WHEATON SANITARY DISTRICT, A DISTANCE OF 627.99 FEET TO THE PLACE OF BEGINNING, WHICH IS 573.93 FEET WESTERLY OF THE SOUTHWEST CORNER OF SAID STONEBRIDGE TRAIL; THENCE NORTH 2 DEGREES 05 MINUTES WEST AT RIGHT ANGLES TO LAST DESCRIBED LINE A DISTANCE OF 200 FEET; THENCE NORTH 23 DEGREES 05 MINUTES WEST, A DISTANCE OF 257.07 FEET; THENCE SOUTH 87 DEGREES 55 MINUTES 00 SECONDS WEST, A DISTANCE OF 352.41 FEET; THENCE SOUTH 48 DEGREES WEST, A DISTANCE OF 163.63 FEET; THENCE SOUTHEASTERLY ALONG AN ARC OF A CIRCLE, BEING CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 267 FEET, THE CHORD THEREOF HAVING A BEARING SOUTH 18 DEGREES 30 MINUTES 05 SECONDS EAST, AND A LENGTH OF 150.93 FEET, AN ARC DISTANCE OF 153.02 FEET TO A POINT OF TANGENCY; THENCE SOUTH 2 DEGREES 05 MINUTES 00 SECONDS EAST A DISTANCE OF 190.22 FEET TO A POINT ON THE NORTH LINE OF THE 25 FOOT STRIP OF LAND CONVEYED TO THE WHEATON SANITARY DISTRICT AS PER DOCUMENT NUMBER 218600, WHICH IS 527.38 FEET WESTERLY OF THE POINT OF BEGINNING; THENCE NORTH 87 DEGREES 55 MINUTES EAST ALONG SAID NORTH LINE A DISTANCE TO 527.38 FEET TO THE PLACE OF BEGINNING;

(EXCEPTING THERE FROM THAT PART OF SAID SECTION 19, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF A 25 FOOT WIDE STRIP OF LAND CONVEYED TO THE WHEATON SANITARY DISTRICT BY DOCUMENT NUMBER 218 600; THENCE SOUTH 87 DEGREES 55 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LAND CONVEYED TO THE WHEATON SANITARY DISTRICT A DISTANCE OF 1,155.37 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 2 DEGREES 05 MINUTES 00 SECONDS WEST AT RIGHT ANGLES TO LAST DESCRIBED LINE A DISTANCE OF 40 FEET; THENCE NORTH 87 DEGREES 55 MINUTES 00 SECONDS EAST AT RIGHT ANGLES TO LAST DESCRIBED LINE A DISTANCE OF 90 FEET; THENCE SOUTH 2 DEGREES 05 MINUTES 00 SECONDS EAST AT RIGHT ANGLES TO LAST DESCRIBED LINE A DISTANCE OF 40 FEET TO THE NORTH LINE OF LAND CONVEYED TO THE WHEATON SANITARY DISTRICT AFORESAID; THENCE SOUTH 87 DEGREES 55 MINUTES 00 SECONDS WEST ALONG SAID NORTH LINE A DISTANCE OF 90 FEET TO THE PLACE OF BEGINNING), ALL IN DUPAGE COUNTY, ILLINOIS.

ALSO DESCRIBED AS: LOT 1 IN SHANNON INC. ASSESSMENT PLAT NO. 1; BEING A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT NUMBER R1973-021872, ALL IN DUPAGE COUNTY, ILLINOIS.

PIN 05-19-400-021

