

To the Treasurer of the City of Wheaton:

You are hereby authorized and directed to make payment on the items as listed and approved by the City Council, City Clerk and City Manager and to charge the same to the accounts so designated:

| VENDOR NAME:                   | MATERIAL OR SERVICE:      | AMOUNT:     |
|--------------------------------|---------------------------|-------------|
| DIRECTOR, IL STATE POLICE      | ASSET FORFEITURE          | 500.00      |
| R.W. DUNTEMAN COMPANY          | 2011 R,S,W REHAB PROGRAM  | 297.31      |
| G GIBBONS INC                  | REF STRM-301 W PRAIRIE    | 3,500.00    |
| BACK, JEANNE                   | REF DEMO-225 N DORCHESTER | 10,000.00   |
| MIDWEST DISC C & MA            | REF PKWY-1570 N STODDARD  | 500.00      |
| MONOGRAM CUSTOM HOMES INC      | REF PERMIT-608 LYON AVE   | 75.00       |
| MONOGRAM CUSTOM HOMES INC      | REF PERMIT-608 LYON AVE   | 200.00      |
| MONOGRAM CUSTOM HOMES INC      | REF PERMIT-608 LYON AVE   | 1,000.00    |
| MIDWEST SHELTER FOR            | REF PERMIT-111 N WEST ST  | 200.00      |
| MONOGRAM CUSTOM HOMES INC      | REF PERMIT-608 LYON AVE   | 75.00       |
| MONOGRAM CUSTOM HOMES INC      | REF PERMIT-608 LYON AVE   | 75.00       |
| *TOTAL GENERAL FUND REVENUES   |                           | \$16,422.31 |
| PADDOCK PUBLICATIONS           | SUBSCRIPTION RENEWAL      | 28.80       |
| MCCAULEY MECHANICAL            | HVAC MAINTENANCE          | 285.00      |
| MUNICIPAL CODE CORP            | MUNICIPAL CODE UPDATES    | 1,476.76    |
| PACE                           | PACE ROUTE 714            | 718.91      |
| WHEATON CHAMBER OF             | STATE OF THE CITY ADDRESS | 250.00      |
| XEROX CORPORATION              | COPIER RENTAL             | 312.73      |
| BARRETT-HAGEN, SHARON          | REIMB-SEMINAR EXPENSES    | 70.00       |
| *TOTAL MAYOR, COUNCIL, CLERK   |                           | \$3,142.20  |
| THIRD MILLENNIUM ASSC INC      | WATER BILL PRINTING       | 1,193.40    |
| *TOTAL BOARDS AND COMMISSIONS  |                           | \$1,193.40  |
| DUPAGE SENIOR CITIZENS CO      | SENIOR MEALS              | 25,000.00   |
| PACE                           | RIDE DUPAGE               | 2,121.67-   |
|                                | RIDE DUPAGE               | 1,591.29    |
|                                | RIDE DUPAGE               | 1,884.75    |
| HOUSING ASSISTANCE             | COMMUNITY ASSISTANCE      | 7,309.00    |
| *TOTAL SENIOR CITIZENS PROGRAM |                           | \$33,663.37 |
| ALPHAGRAPHICS                  | PRINTING-ENVELOPES        | 26.26       |

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| VENDOR NAME:                  | MATERIAL OR SERVICE:      | AMOUNT:    |
|-------------------------------|---------------------------|------------|
| =====                         |                           |            |
| EVERBANK COMMERCIAL           | PRINTING-ENVELOPES        | 52.30      |
|                               | MONTHLY PRINTER LEASE     | 46.24      |
| HARVARD BUSINESS REVIEW       | SUBSCRIPTION RENEWAL      | 119.00     |
| XEROX CORPORATION             | COPIER RENTAL             | 312.74     |
| *TOTAL CITY MANAGER'S OFFICE  |                           | \$556.54   |
|                               |                           |            |
| ANCEL GLINK DIAMOND BUSH      | LEGAL SERVICES            | 2,145.00   |
| MOORE & DIGIOVANNI            | DUI PROSECUTION FEE       | 4,000.00   |
| *TOTAL LEGAL SERVICES         |                           | \$6,145.00 |
|                               |                           |            |
| ALPHAGRAPHS                   | PRINTING-ENVELOPES        | 289.35     |
|                               | PRINTING-ENVELOPES        | 45.50      |
| EVERBANK COMMERCIAL           | MONTHLY PRINTER LEASE     | 46.24      |
| KURTZ PARAMEDIC SERVICE       | AMBULANCE BILLING SERVICE | 4,079.21   |
| MAILFINANCE                   | POSTAGE MACHINE RENTAL    | 717.00     |
| SUBURBAN LIFE PUBLICATION     | PUBLIC NOTICES            | 133.62     |
| UNITED STATES POSTAL SERV     | POSTAGE                   | 2,000.00   |
| XEROX CORPORATION             | COPIER RENTAL             | 773.54     |
| *TOTAL FINANCE                |                           | \$8,084.46 |
|                               |                           |            |
| ALPHAGRAPHS                   | PRINTING-ENVELOPES        | 52.30      |
|                               | PRINTING-ENVELOPES        | 26.26      |
| CENTRAL DUPAGE BUSINESS       | EMPLOYEE PHYSICALS        | 155.16     |
|                               | EMPLOYEE PHYSICALS        | 307.44     |
|                               | EMPLOYEE PHYSICALS        | 335.25     |
| EVERBANK COMMERCIAL           | MONTHLY PRINTER LEASE     | 46.24      |
| IPELRA                        | HUMAN RESOURCES SEMINAR   | 55.00      |
| XEROX CORPORATION             | COPIER RENTAL             | 312.74     |
| *TOTAL HUMAN RESOURCES        |                           | \$1,290.39 |
|                               |                           |            |
| EVERBANK COMMERCIAL           | MONTHLY PRINTER LEASE     | 46.24      |
| XEROX CORPORATION             | COPIER RENTAL             | 461.36     |
| *TOTAL INFORMATION TECHNOLOGY |                           | \$507.60   |
|                               |                           |            |
| PADDOCK PUBLICATIONS          | SUBSCRIPTION RENEWAL      | 24.80      |
| EVERBANK COMMERCIAL           | MONTHLY PRINTER LEASE     | 25.29      |
| XEROX CORPORATION             | COPIER RENTAL             | 461.36     |

VENDOR NAME: MATERIAL OR SERVICE: AMOUNT:

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\*TOTAL COMMUNICATIONS \$511.45

|                         |                        |        |
|-------------------------|------------------------|--------|
| ALPHAGRAPHS             | PRINTING-ENVELOPES     | 29.69  |
|                         | PRINTING-ENVELOPES     | 21.01  |
| BRIDGES COURT REPORTING | COURT REPORTING FEE    | 732.00 |
| WHEATON CHAMBER OF      | ANNUAL MEMBERSHIP DUES | 300.00 |
| XEROX CORPORATION       | COPIER RENTAL          | 497.02 |

\*TOTAL PLANNING &amp; ECONOMIC DEV \$1,579.72

|                     |                       |        |
|---------------------|-----------------------|--------|
| ALPHAGRAPHS         | PRINTING-ENVELOPES    | 19.26  |
|                     | PRINTING-ENVELOPES    | 27.94  |
| EVERBANK COMMERCIAL | MONTHLY PRINTER LEASE | 46.24  |
| XEROX CORPORATION   | COPIER RENTAL         | 497.04 |

\*TOTAL ENGINEERING SERVICES \$590.48

|                     |                       |        |
|---------------------|-----------------------|--------|
| ALPHAGRAPHS         | PRINTING-ENVELOPES    | 27.94  |
|                     | PRINTING-ENVELOPES    | 19.26  |
| EVERBANK COMMERCIAL | MONTHLY PRINTER LEASE | 117.77 |
| XEROX CORPORATION   | COPIER RENTAL         | 497.04 |

\*TOTAL BUILDING &amp; CODE ENF. \$662.01

|                         |                          |          |
|-------------------------|--------------------------|----------|
| ABC COMMERCIAL MAINT.   | MONTHLY CLEANING SERVICE | 1,424.05 |
|                         | MONTHLY CLEANING SERVICE | 462.65   |
| CHEM-WISE PEST MGMT INC | MONTHLY PEST CONTROL     | 14.25    |
|                         | MONTHLY PEST CONTROL     | 42.75    |
| CINTAS CORP             | UNIFORM SERVICE          | 16.36    |
|                         | UNIFORM SERVICE          | 16.36    |
|                         | UNIFORM SERVICE          | 16.36    |
| MATMASTERS              | TOWELS & RUNNER SERVICE  | 54.72    |
|                         | TOWELS & RUNNER SERVICE  | 18.00    |

\*TOTAL BUILDING AND GROUNDS \$2,065.50

|                         |                          |          |
|-------------------------|--------------------------|----------|
| ABC COMMERCIAL MAINT.   | MONTHLY CLEANING SERVICE | 2,023.50 |
| ALPHAGRAPHS             | PRINTING-BUSINESS CARDS  | 95.25    |
|                         | PRINTING-PAYMENT FORMS   | 129.76   |
|                         | PRINTING-BUSINESS CARDS  | 31.75    |
| BFC                     | COYOTE POSTCARDS         | 100.00   |
| CHEM-WISE PEST MGMT INC | MONTHLY PEST CONTROL     | 33.25    |

| VENDOR NAME:             | MATERIAL OR SERVICE:    | AMOUNT:    |
|--------------------------|-------------------------|------------|
| COLLEGE OF DUPAGE        | POLICE TRAINING         | 125.00     |
| EVERBANK COMMERCIAL      | MONTHLY PRINTER LEASE   | 75.87      |
|                          | MONTHLY PRINTER LEASE   | 71.53      |
|                          | MONTHLY PRINTER LEASE   | 260.96     |
|                          | MONTHLY PRINTER LEASE   | 172.69     |
| KALE UNIFORMS INC        | UNIFORM ALLOWANCE       | 122.98     |
|                          | UNIFORM ALLOWANCE       | 111.99     |
|                          | UNIFORM ALLOWANCE       | 15.00      |
|                          | UNIFORM ALLOWANCE       | 97.00      |
|                          | UNIFORM ALLOWANCE       | 275.49     |
|                          | UNIFORM ALLOWANCE       | 221.96     |
|                          | UNIFORM ALLOWANCE       | 125.98     |
|                          | UNIFORM ALLOWANCE       | 46.99      |
|                          | UNIFORM ALLOWANCE       | 46.99      |
|                          | UNIFORM ALLOWANCE       | 264.99     |
|                          | UNIFORM ALLOWANCE       | 89.98      |
| MATMASTERS               | TOWELS & RUNNER SERVICE | 44.32      |
| XEROX CORPORATION        | COPIER RENTAL           | 1,054.39   |
|                          | COPIER RENTAL           | 697.31     |
|                          | COPIER RENTAL           | 987.37     |
|                          | COPIER RENTAL           | 454.31     |
| *TOTAL POLICE PROTECTION |                         | \$7,776.61 |
| ACTION SCREEN PRINT INC  | UNIFORM ALLOWANCE       | 117.20     |
| BOUND TREE MEDICAL LLC   | EMS SUPPLIES            | 1,013.27   |
|                          | EMS SUPPLIES            | 12.40      |
|                          | EMS SUPPLIES            | 151.35     |
| CASCADE FIRE EQUIPMENT   | FIRE HOSE ADAPTERS      | 365.70     |
| CHEM-WISE PEST MGMT INC  | MONTHLY PEST CONTROL    | 33.25      |
|                          | MONTHLY PEST CONTROL    | 33.25      |
|                          | MONTHLY PEST CONTROL    | 33.25      |
| COMCAST                  | EMS COMMUNICATIONS      | 2.10       |
| COMPASS PLUMBING LLC     | VALVE REPAIRS           | 185.00     |
| EDWARD HOSPITAL TRAINING | CPR CARD MATERIALS      | 192.00     |
| EMBROIDERY BY CINDI      | UNIFORM ALLOWANCE       | 457.75     |
|                          | UNIFORM ALLOWANCE       | 865.95     |
| EQUIPMENT MANAGEMENT CO  | GENERATOR REPAIRS       | 123.00     |
| EVERBANK COMMERCIAL      | MONTHLY PRINTER LEASE   | 75.87      |
| KALE UNIFORMS INC        | UNIFORM ALLOWANCE       | 99.88      |
|                          | UNIFORM ALLOWANCE       | 166.00     |
|                          | UNIFORM ALLOWANCE       | 153.99     |
|                          | UNIFORM ALLOWANCE       | 26.50      |
|                          | UNIFORM ALLOWANCE       | 69.98      |
|                          | UNIFORM ALLOWANCE       | 307.98     |
|                          | UNIFORM ALLOWANCE       | 127.68     |
|                          | UNIFORM ALLOWANCE       | 67.00      |

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| VENDOR NAME:              | MATERIAL OR SERVICE:      | AMOUNT:      |
|---------------------------|---------------------------|--------------|
|                           | UNIFORM ALLOWANCE         | 62.00        |
| KURTZ PARAMEDIC SERVICE   | MONTHLY PARAMEDIC SERVICE | 104,738.40   |
| MATMASTERS                | TOWELS & RUNNER SERVICE   | 20.16        |
|                           | TOWELS & RUNNER SERVICE   | 33.84        |
|                           | TOWELS & RUNNER SERVICE   | 18.72        |
| MUNICIPAL EMERGENCY SRVCS | UNIFORM ALLOWANCE         | 166.29       |
|                           | UNIFORM ALLOWANCE         | 351.43       |
| NICOR GAS                 | GAS                       | 356.19       |
| PJ'S CAMERA & PHOTO CORP  | PHOTO PROCESSING          | 14.41        |
| RADCO COMMUNICATIONS INC  | MONTHLY RADIO MAINT.      | 319.50       |
| RED WING SHOE STORE       | UNIFORM ALLOWANCE         | 151.92       |
|                           | UNIFORM ALLOWANCE         | 117.00       |
| UNIQUE PRODUCTS & SERVICE | JANITORIAL SUPPLIES       | 273.12       |
|                           | JANITORIAL SUPPLIES       | 273.11       |
|                           | JANITORIAL SUPPLIES       | 273.11       |
| XEROX CORPORATION         | COPIER RENTAL             | 1,211.63     |
| WILLIAMS, CRAIG           | REIMB-RUNNING SHOES       | 100.00       |
| *TOTAL FIRE PROTECTION    |                           | \$113,161.18 |
| A BLOCK MARKETING INC     | MULCH                     | 2,003.40     |
|                           | MULCH                     | 2,003.40     |
| ABC COMMERCIAL MAINT.     | MONTHLY CLEANING SERVICE  | 339.15       |
|                           | MONTHLY CLEANING SERVICE  | 379.05       |
|                           | MONTHLY CLEANING SERVICE  | 992.75       |
| ALPHAGRAPHICS             | PRINTING-ENVELOPES        | 17.51        |
|                           | PRINTING-ENVELOPES        | 34.87        |
| ARTHUR J LOOTENS & SON    | DUMP FEES                 | 222.16       |
| BUIKEMAS HARDWARE INC.    | HARDWARE SUPPLIES         | 31.48        |
| CHEM-WISE PEST MGMT INC   | MONTHLY PEST CONTROL      | 11.88        |
|                           | MONTHLY PEST CONTROL      | 57.00        |
|                           | MONTHLY PEST CONTROL      | 11.88        |
| CIOSEK TREE SERVICE INC   | TREE REPLACEMENT          | 600.00       |
| EVERBANK COMMERCIAL       | MONTHLY PRINTER LEASE     | 168.36       |
| EXELON ENERGY INC         | ELECTRICITY               | 310.44       |
|                           | ELECTRICITY               | 32.96        |
| GRAYBAR ELECTRIC CO INC   | FLOOD LAMPS               | 87.70        |
| HOWARD L. WHITE & ASSOC.  | LITTER RECEPTACLE         | 4,582.00     |
| LANDSCAPE CONCEPTS        | LANDSCAPE MAINTENANCE     | 910.30       |
|                           | LANDSCAPE MAINTENANCE     | 152.87       |
| MATMASTERS                | TOWELS & RUNNER SERVICE   | 49.32        |
| MEADE INC                 | STREET LIGHT REPAIRS      | 1,872.57     |
|                           | STREET LIGHT REPAIRS      | 3,269.00     |
|                           | TRAFFIC SIGNAL REPAIRS    | 501.07       |
| NICOR GAS                 | GAS                       | 89.89        |
| RENTALMAX LLC             | STUMP GRINDER RENTAL      | 246.68       |
| R & J CONSTRUCTION SUPPLY | VIBRATOR PLATE, DOWEL BAR | 192.00       |

| VENDOR NAME:                  | MATERIAL OR SERVICE:      | AMOUNT:      |
|-------------------------------|---------------------------|--------------|
|                               | LUMBER, STAKES            | 96.66        |
|                               | VIBRATOR PLATE, DOWEL BAR | 435.00       |
|                               | EXPANSIONS, BLADE, TILES  | 22.30        |
|                               | EXPANSIONS, BLADE, TILES  | 672.00       |
|                               | EXPANSIONS, BLADE, TILES  | 140.00       |
| VEOLIA ES SOLID WASTE         | DUMP FEES                 | 1,262.09     |
|                               | DUMP FEES                 | 771.18       |
| WASTE MANAGEMENT              | PORTABLE RESTROOM RENTAL  | 161.63       |
| WESCO DISTRIBUTION INC        | LIGHT BALLAST             | 1,348.05     |
|                               | LIGHT BALLAST             | 817.00       |
| XEROX CORPORATION             | COPIER RENTAL             | 944.33       |
| BECK, GUY                     | REIMB-CLOTHING ALLOWANCE  | 19.95        |
| DOY, JEFF                     | REIMB-CDL RENEWAL         | 60.00        |
| DRAKE, DANAE                  | REIMB-MEETING EXPENSES    | 68.09        |
| *TOTAL CORPORATE PUBLIC WORKS |                           | \$25,987.97  |
| **TOTAL GENERAL FUND          |                           | \$223,340.19 |
| CONSTRUCTION & GEOTECH.       | 2012 ROAD PROGRAM         | 6,654.00     |
| R.W. DUNTEMAN COMPANY         | 2011 R,S,W REHAB PROGRAM  | 32,501.62    |
| **TOTAL MOTOR FUEL TAX FUND   |                           | \$39,155.62  |
| TOMS-PRICE COMPANY            | INTEREST SUBSIDY-TOMS PR  | 7,675.31     |
| **TOTAL TIF DISTRICT TWO FUND |                           | \$7,675.31   |
| HDR ENGINEERING INC           | MANCHESTER BRIDGE CONST.  | 14,769.50    |
| **TOTAL 2010 GO BOND FUND     |                           | \$14,769.50  |
| ACCURATE TANK                 | FUEL TANK TESTING         | 350.00       |
| ALPHAGRAPHS                   | PRINTING-BUSINESS CARDS   | 31.75        |
| A PLUS DOOR CONTROLS INC      | GARAGE DOOR REPAIRS       | 459.39       |
| ARTHUR J LOOTENS & SON        | DUMP FEES                 | 222.17       |
| BUIKEMAS HARDWARE INC.        | HARDWARE SUPPLIES         | 11.68        |
| COMMONWEALTH EDISON           | ELECTRICITY               | 1,029.43     |
|                               | ELECTRICITY               | 174.63       |
| HIBS ENTERPRISES LLC          | PRINTING-WATER SHUT OFF   | 128.25       |
| DUPAGE WATER COMMISSION       | OPERATION & MAINT. COSTS  | 334,509.63   |
|                               | FIXED COSTS               | 36,023.64    |

| VENDOR NAME:              | MATERIAL OR SERVICE:      | AMOUNT:      |
|---------------------------|---------------------------|--------------|
| EVERBANK COMMERCIAL       | MONTHLY PRINTER LEASE     | 71.53        |
| EXELON ENERGY INC         | ELECTRICITY               | 3,734.37     |
|                           | ELECTRICITY               | 2,389.08     |
|                           | ELECTRICITY               | 569.38       |
|                           | ELECTRICITY               | 2,189.82     |
| GRAYBAR ELECTRIC CO INC   | ELECTRIC HEATER           | 1,910.57     |
| HBK WATER METER SERV. INC | METER TESTING             | 1,422.91     |
| HD SUPPLY FACILITIES      | FIRE HYDRANT              | 3,174.90     |
| HERITAGE LOGISTICS LLC    | CA-7 STONE                | 277.79       |
| KNIPPEN'S SHOES           | UNIFORM ALLOWANCE         | 282.40       |
| LESMAN INSTRUMENT COMPANY | AUTOMATION CHARTS         | 233.54       |
| MATMASTERS                | TOWELS & RUNNER SERVICE   | 8.64         |
| MUNICIPAL MARKING DIST.   | WOODEN STAKES             | 509.40       |
| NICOR GAS                 | GAS                       | 516.79       |
| R.W. DUNTEMAN COMPANY     | 2011 R,S,W REHAB PROGRAM  | 9,995.65     |
| SUBURBAN LABORATORIES INC | WATER SAMPLES             | 234.00       |
|                           | WATER SAMPLES             | 207.00       |
| THIRD MILLENNIUM ASSC INC | INTERNET EPAY             | 250.00       |
|                           | WATER BILL PRINTING       | 1,510.33     |
| TNEMEC COMPANY INC        | PAINT                     | 423.29       |
| UNIQUE PRODUCTS & SERVICE | JANITORIAL SUPPLIES       | 230.44       |
| XEROX CORPORATION         | COPIER RENTAL             | 334.47       |
| HUBSKY, JOHN              | REIMB-UNIFORM ALLOWANCE   | 18.68        |
| RAJNIC, STEVE             | REIMB-UNIFORM ALLOWANCE   | 19.46        |
| BAER, CALEB               | REF PERMIT-214 DORCHESTER | 1,700.00     |
| BAER, CALEB               | REF PERMIT-214 DORCHESTER | 75.00        |
| BAER, CALEB               | REF PERMIT-214 DORCHESTER | 300.00       |
| BAER, CALEB               | REF PERMIT-214 DORCHESTER | 190.00       |
| **TOTAL WATERWORKS FUND   |                           | \$405,720.01 |
| ARTHUR J LOOTENS & SON    | DUMP FEES                 | 222.17       |
| BUIKEMAS HARDWARE INC.    | HARDWARE SUPPLIES         | 10.23        |
|                           | HARDWARE SUPPLIES         | 10.23        |
| EVERBANK COMMERCIAL       | MONTHLY PRINTER LEASE     | 25.29        |
| EXELON ENERGY INC         | ELECTRICITY               | 215.40       |
|                           | ELECTRICITY               | 186.66       |
|                           | ELECTRICITY               | 141.37       |
|                           | ELECTRICITY               | 273.42       |
|                           | ELECTRICITY               | 714.54       |
|                           | ELECTRICITY               | 251.24       |
| FULLIFE SAFETY CENTER     | CALIBRATE GAS MONITORS    | 315.10       |
| INSITUFORM TECHNOLOGIES   | 2011 SEWER LINING PROGRAM | 292,005.45   |
| KNIPPEN'S SHOES           | UNIFORM ALLOWANCE         | 80.00        |
| MCMaster-CARR SUPPLY CO.  | NYLON PULLEY              | 14.33        |
| NATIONAL SEED COMPANY     | GRASS SEED                | 123.00       |
|                           | GRASS SEED                | 123.00       |

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| VENDOR NAME:                 | MATERIAL OR SERVICE:      | AMOUNT:      |
|------------------------------|---------------------------|--------------|
| NICOR GAS                    | GAS                       | 29.25        |
| R.W. DUNTEMAN COMPANY        | 2011 R,S,W REHAB PROGRAM  | 7,153.32     |
|                              | 2011 R,S,W REHAB PROGRAM  | 5,204.72     |
| THIRD MILLENNIUM ASSC INC    | INTERNET EPAY             | 250.00       |
|                              | WATER BILL PRINTING       | 1,510.32     |
| PETERSON, CHAD               | REIMB-CLOTHING ALLOWANCE  | 207.72       |
| TILSK, DAVID                 | REIMB-CLOTHING ALLOWANCE  | 29.50        |
| MCNEIL, DONA                 | SEWER REPLACE. PROGRAM    | 2,000.00     |
| **TOTAL SEWERAGE FUND        |                           | \$311,096.26 |
| ALPHAGRAPHICS                | PRINTING-BUSINESS CARDS   | 31.75        |
| A PLUS DOOR CONTROLS INC     | DOOR REPAIRS              | 385.74       |
| CHEM-WISE PEST MGMT INC      | MONTHLY PEST CONTROL      | 8.32         |
|                              | MONTHLY PEST CONTROL      | 7.92         |
| PARKTRAK INC                 | PARKING ENFORCE. SOFTWARE | 125.00       |
| **TOTAL PARKING REVENUE FUND |                           | \$558.73     |
| AUTO TRUCK GROUP             | TRUCK BED REPAIRS #52     | 1,452.00     |
| BUIKEMAS HARDWARE INC.       | HARDWARE SUPPLIES         | 1.62         |
| CFA SOFTWARE                 | ANNUAL SOFTWARE SUPPORT   | 2,500.00     |
| CHICAGO INT'L TRUCKS LLC     | SLEEVE, RELAY             | 116.89       |
|                              | GASKETS #4                | 58.43        |
|                              | GASKET, BOLTS             | 60.95        |
| CHICAGO PARTS & SOUND LLC    | ALTERNATOR ASSY.          | 433.24       |
|                              | SWITCH ASSY.              | 46.26        |
| CHICAGO SUBURBAN EXPRESS     | SHIPPING CHARGES          | 43.05        |
| CINTAS CORP                  | UNIFORM SERVICE           | 52.11        |
|                              | UNIFORM SERVICE           | 52.11        |
|                              | UNIFORM SERVICE           | 52.11        |
| CJC AUTO PARTS & TIRES       | FILTERS, BRAKE PARTS      | 4.68         |
|                              | FILTERS, BRAKE PARTS      | 787.48       |
| CUMMINS NPOWER LLC           | GENERATOR RENTAL          | 1,814.12     |
| EAST COAST CRANE & AERIAL    | CRANE INSPECTION          | 1,333.02     |
| EVERBANK COMMERCIAL          | MONTHLY PRINTER LEASE     | 25.29        |
| FLEET SAFETY SUPPLY          | STROBE PARTS              | 713.12       |
| FLEETPRIDE                   | CURVED STACK #22          | 48.77        |
|                              | CURVED STACK #32          | 52.77        |
| FULLIFE SAFETY CENTER        | OVERSHOES                 | 452.20       |
| HAGGERTY FORD                | WINDOW TRACK              | 75.23        |
| HARRINGTON INDUSTRIAL        | VALVE #1121               | 44.90        |
|                              | FITTINGS                  | 337.91       |
| KEEN EDGE CO                 | WELDER PARTS              | 194.00       |
| KEN MEYER DISTRIBUTING       | DRAIN PANS                | 89.60        |
| KIPP'S LAWNMOWER SALES &     | FILTERS #116              | 137.57       |



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| VENDOR NAME:                     | MATERIAL OR SERVICE:      | AMOUNT:     |
|----------------------------------|---------------------------|-------------|
| =====                            |                           |             |
| MARTIN IMPLEMENT SALES           | AIR FILTER KIT            | 43.96       |
|                                  | PEDAL #134                | 552.33      |
| MATMASTERS                       | TOWELS & RUNNER SERVICE   | 48.00       |
| MCMASTER-CARR SUPPLY CO.         | WEATHER STRIPPING         | 25.07       |
|                                  | CABLE CUTTER              | 67.68       |
|                                  | FORK EXTENSIONS           | 331.24      |
| MFMA                             | ANNUAL MEMBERSHIP DUES    | 30.00       |
| PRIORITY PRODUCTS INC            | CAP SCREWS, DRILL BITS    | 29.31       |
|                                  | CAP SCREWS                | 45.50       |
| R & J CONSTRUCTION SUPPLY        | VIBRATOR PLATE, DOWEL BAR | 4,448.67    |
| ROLAND MACHINERY COMPANY         | SIDE PLATE                | 1,326.55    |
|                                  | SCRAPER BLADES #148       | 479.42      |
|                                  | HYDRANT HOSE #148         | 587.97      |
|                                  | HOSE, REPAIR PARTS        | 6,235.51    |
| SECRETARY OF STATE               | TITLE/TRANSFER #41, 891   | 240.00      |
| SURE PLUS MANUFACTURING          | MIRRORS                   | 146.32      |
| WELDSTAR COMPANY                 | GAS CYLINDER RENTAL       | 214.02      |
| WHOLESALE DIRECT INC             | BRAKE PARTS #854          | 790.60      |
| WORLD FUEL SERVICES INC          | UNLEADED FUEL             | 29,155.17   |
| W.W. GRAINGER INC                | FLY STRIPS                | 2.96        |
|                                  | SPRAYER NOZZLE            | 58.56       |
|                                  | BULLETIN BOARD            | 205.43      |
|                                  |                           |             |
| **TOTAL MUNICIPAL GARAGE FUND    |                           | \$56,043.70 |
|                                  |                           |             |
| CDW GOVERNMENT INC               | REPLACE EMAIL SERVER      | 20,599.80   |
| COMPASS PLUMBING LLC             | WATER HEATER              | 6,880.00    |
|                                  |                           |             |
| **TOTAL CAPITAL EQUIP REPL. FUND |                           | \$27,479.80 |
|                                  |                           |             |
| ASSURITY LIFE INSURANCE          | DISABILITY INS. PREMIUMS  | 18.40       |
|                                  |                           |             |
| **TOTAL HEALTH INSURANCE FUND    |                           | \$18.40     |

WARRANT NO. 582 2011-12

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PAGE 10

VENDOR NAME:

MATERIAL OR SERVICE:

AMOUNT:

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\*\*\*TOTAL BILLS \$1,085,857.52

APPROVED

04-16-12  
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PASSED \_\_\_\_\_ 2012

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MAYOR

*Donald Rose*

\_\_\_\_\_  
CITY CLERK

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CITY MANAGER