

CITY OF WHEATON, ILLINOIS
CITY COUNCIL MEETING – MONDAY, OCTOBER 4, 2021
WHEATON CITY HALL - 303 W WESLEY STREET
7:00 P.M.

Due to DuPage County currently experiencing substantial COVID-19 transmission, the Illinois Department of Health and the DuPage County Health Department recommend that everyone, including fully vaccinated individuals, wear a mask in public indoor settings. Individuals may observe the meeting from the adjacent Gamon Room, to assist with maintaining social distance. The meeting will also be live streamed and recorded. The public can join the meeting by calling 312-626-6799, by logging onto Zoom.us, or by clicking on the following link and providing Meeting ID **880 2648 2183** and Password **148240**:

<https://us02web.zoom.us/j/88026482183?pwd=aEhtNE5mRXZoY3g3Y1NkbEQ4eUprQT09>

Pledge of Allegiance: Councilman Weller

AGENDA

- I. Call To Order
- II. Roll Call
- III. Report Of City Manager
- IV. Report Of City Attorney
- V. Presentations
 - A. Proclamation - World Polio Day

Documents:

[PROCLAMATION - WORLD POLIO DAY.PDF](#)

VI. Citizens To Be Heard

The opportunity to speak to the City Council is provided for those who have a question or comment on an agenda item or a City of Wheaton issue. Unlike other City Council meetings, for this and other virtual meetings, citizens will be given an opportunity to make comments during this portion of the meeting only.

Please note that civility and a sense of decorum will be strictly followed. All speakers must address their comments to the Mayor. Speakers shall be courteous and should not make statements that are personally disrespectful to members of the City Council.

To make a public comment, you must request to be called on. If you are joining using a computer, click on the "Raise Hand" button, and you will receive a notification when you have been recognized to speak and are unmuted. If you are joining using a phone, "Raise your hand" by pressing *9. You will receive a notification when you have been unmuted and are able to speak. Please ensure you are in a quiet place with no background noise.

When called upon, please announce your name and address before

commenting. All public comments are limited to five (5) minutes, and each citizen will be permitted to speak only once.

Members of the public were also given the opportunity to provide comments prior to this meeting to be read by the City Clerk. We will begin with a reading of the previously submitted public comments for this meeting.

VII. Consent Agenda

A. Approval Of Minutes

1. 09 20 21 Draft Minutes

Documents:

[09 20 21 DRAFT MINUTES.PDF](#)

B. Consent Unfinished Business

C. Consent New Business

1. Consent Agenda New Business #1

Documents:

[CANB01 - A RESOLUTION APPROVING A PLAT OF VACATION AND GRANT OF EASEMENT PUBLIC UTILITIES- WYNDEMERE.PDF](#)

2. Consent Agenda New Business #2

Documents:

[CANB02 - REQUEST FOR BOND WAIVER - RAFFLE LICENSE - STUDENT EXCELLENCE FOUNDATION.PDF](#)

VIII. Regular Agenda

A. Regular Unfinished Business

B. Regular New Business

1. Regular Agenda New Business #1

Documents:

[RANB01 - CUIA RIGHT OF WAY, 310 AND 320 N. GARY AVE..PDF](#)

2. Regular Agenda New Business #2

Documents:

[RANB02 - A RESOLUTION AUTHORIZING PURCHASE OF F550 SUTTON FORD AND A RESOLUTION AUTHORIZING PURCHASE OF F550 DUMP TRUCK BODY.PDF](#)

3. Regular Agenda New Business #3

Documents:

[RANB03 - A RESOLUTION AUTHORIZING THE PURCHASE OF 1 PUMPER FIRE TRUCK - PIERCE MANUFACTURING.PDF](#)

4. Regular Agenda New Business #4

Documents:

[RANB04 - A RESOLUTION AUTHORIZING THE PURCHASE OF LED STREETLIGHT FIXTURES - LIGHTING SOLUTIONS.PDF](#)

5. Regular Agenda New Business #5

Documents:

[RANB05 - A RESOLUTION AUTHORIZING THE EXECUTION OF AGMT 234 - ENGINEERING RESOURCE - CADILLAC AND WAKEMAN FLOOD.PDF](#)

6. Regular Agenda New Business #6

Documents:

[RANB06 - A RESOLUTION AUTHORIZING EXECUTION OF AGMT 235 - ENGINEERING RESOURCE ASSOCIATES - DORSET DR. FLOOD.PDF](#)

7. Regular Agenda New Business #7

Documents:

[RANB07 - A RESOLUTION AUTHORIZING AGMT 233 DESMAN - WHEATON PLACE AND WILLOW AVE PARKING.PDF](#)

IX. Council Comment

X. Approval Of Bills

A. Warrant No. 809

Documents:

[WARRANT NO. 809.PDF](#)

XI. Adjournment: