

CITY OF WHEATON, ILLINOIS
CITY COUNCIL MEETING – TUESDAY, SEPTEMBER 7, 2021
WHEATON CITY HALL - 303 W WESLEY STREET
7:00 P.M. IN PERSON/VIRTUAL MEETING

Due to DuPage County currently experiencing substantial COVID-19 transmission, the Illinois Department of Health and the DuPage County Health Department recommend that everyone, including fully vaccinated individuals, wear a mask in public indoor settings. Individuals may observe the meeting from the adjacent Gamon Room, to assist with maintaining social distance. The meeting will also be live streamed and recorded. The public can join the meeting by calling 312-626-6799, by logging onto Zoom.us, or by clicking on the following link and providing Meeting ID 875 6326 3837 and Password 463420:

<https://us02web.zoom.us/j/87563263837?pwd=emc2eHEwaEkxQkpFTnV3N1FaVjZwUT09>

Pledge of Allegiance: Councilwoman Fitch

AGENDA

- I. Call To Order
- II. Roll Call
- III. Report Of City Manager
- IV. Report Of City Attorney
- V. Presentations
 - A. Proclamation: Recognition Of City Clerk Sharon Barrett-Hagen

Documents:

[PROCLAMATION - RECOGNITION OF CITY CLERK SHARON BARRETT-HAGEN.PDF](#)
 - B. Proclamation - Constitution Week

Documents:

[PROCLAMATION - CONSTITUTION WEEK.PDF](#)
 - C. Proclamation - September 11 Remembrance Day

Documents:

[PROCLAMATION - SEPTEMBER 11 REMEMBRANCE DAY.PDF](#)
- VI. Citizens To Be Heard

The opportunity to speak to the City Council is provided for those who have a question or comment on an agenda item or a City of Wheaton issue. Unlike other City Council meetings, for this and other virtual meetings, citizens will be given an opportunity to make comments during this portion

of the meeting only.

Please note that civility and a sense of decorum will be strictly followed. All speakers must address their comments to the Mayor. Speakers shall be courteous and should not make statements that are personally disrespectful to members of the City Council.

To make a public comment, you must request to be called on. If you are joining using a computer, click on the "Raise Hand" button, and you will receive a notification when you have been recognized to speak and are unmuted. If you are joining using a phone, "Raise your hand" by pressing *9. You will receive a notification when you have been unmuted and are able to speak. Please ensure you are in a quiet place with no background noise.

When called upon, please announce your name and address before commenting. All public comments are limited to five (5) minutes, and each citizen will be permitted to speak only once.

Members of the public were also given the opportunity to provide comments prior to this meeting to be read by the City Clerk. We will begin with a reading of the previously submitted public comments for this meeting.

VII. Consent Agenda

A. Approval Of Minutes

1. 08 16 21 Draft Minutes

Documents:

[08 16 21 DRAFT MINUTES.PDF](#)

B. Consent Unfinished Business

C. Consent New Business

1. Consent Agenda New Business 1

Documents:

[CANB01 - REQUEST FOR BOND WAIVER - RAFFLE LICENSE - NAMI DUPAGE COUNTY.PDF](#)

2. Consent Agenda New Business 2

Documents:

[CANB02 - CITY MANAGER COMPENSATION.PDF](#)

VIII. Regular Agenda

A. Regular Unfinished Business

B. Regular New Business

1. Regular Agenda New Business 1

Documents:

[RANB01 - A RESOLUTION SETTING FORTH THE REVIEW OF PENSION OBLIGATION BONDS TO FUND POLICE AND FIREFIGHTERS PENSION UNFUNDED LIABILITIES.PDF](#)

2. Regular Agenda New Business #2

Documents:

[RANB02 - AN ORDINANCE FOR THE ISSUANCE OF TAXABLE GENERAL OBLIGATION BONDS, SERIES 2021 NOT TO EXCEED 54,000,000.PDF](#)

3. Regular Agenda New Business 3

Documents:

[RANB03 - A RESOLUTION APPROVING PROFESSIONAL SERVICES FOR SALE OF GENERAL OBLIGATION BONDS.PDF](#)

4. Regular Agenda New Business 4

Documents:

[RANB04 - APPOINTMENTS REAPPOINTMENT TO CITY COMMISSIONS.PDF](#)

5. Regular Agenda New Business 5

Documents:

[RANB05 - APPLICATION FOR CLASS S LIQUOR LICENSE, BUCHANAN ENERGY LLC - BUCKY 540, 1000 E. ROOSEVELT ROAD.PDF](#)

6. Regular Agenda New Business 6

Documents:

[RANB06 - ORDINANCE AMENDING CITY CODE CHAPTER 6 - OUTDOOR SPECIAL EVENT LIQUOR LICENSE.PDF](#)

7. Regular Agenda New Business 7

Documents:

[RANB07 - OUTDOOR SP EVENT LIQUOR LICENSE - CENTRAL ATHLETIC COMPLEX, WHEATON PARK DISTRICT - OCTOBER FEST AND LIGHT THE TORCH 5K NIGHT RUN.PDF](#)

8. Regular Agenda New Business 8

Documents:

RANB08 - ORDINANCE AMENDING CITY CODE CHAPTER 6 - SECTION 6-87.5 - CLASS G LICENSE - CATERING.PDF

9. Regular Agenda New Business 9

Documents:

RANB09 - PLNG AND ZNG BD RPT AND ORDINANCE AMENDING ZONING ORD - SPECIAL USE PERMIT FOR PREPARED MEAL SVC IN O-R OFFICE RESEARCH DIST.PDF

10. Regular Agenda New Business 10

Documents:

RANB10 - ORDINANCE GRANTING SPECIAL USE PERMIT FOR PREPARED MEAL SERVICE BUSINESS - 301 W. ROOSEVELT RD. - THE KITCHEN TABLE.PDF

11. Regular Agenda New Business 11

Documents:

RANB11 - RESOLUTION AUTHORIZING AGMT OF UNDERSTANDING FOR MAINT AND CONSTRUCTION-STATE OF ILLINOIS MFT PROJECT FUNDING.PDF

12. Regular Agenda New Business 12

Documents:

RANB12 - RESOLUTION AUTHORIZING PURCHASE AND INSTALLATION OF REPLCMT GENERATOR AT CITY HALL FROM BME ELECTRIC.PDF

13. Regular Agenda New Business 13

Documents:

RANB13 - RESOLUTION AUTHORIZING PURCHASE OF WATER DIVISION MATERIALS FROM MULTIPLE VENDORS.PDF

14. Regular Agenda New Business 14

Documents:

RANB14 - RESOLUTION AUTHORIZING EXECUTION OF AGMT 224 WITH URBANHYDRO ENGINEERING FOR FEMA GRANT APPLN ASST.PDF

15. Regular Agenda New Business 15

Documents:

RANB15 - RESOLUTION AUTHORIZING PURCHASE OF 1 REPLACEMENT VEHICLE FOR FORESTRY DIVISION - CURRIE

[MOTORS FLEET.PDF](#)

16. Regular Agenda New Business 16

Documents:

[RANB16 - A RESOLUTION AUTHORIZING AGMT 221 WITH MAZARINI FOR CARPET REMOVAL AND REPLACEMENT AT CITY FACILITIES.PDF](#)

17. Regular Agenda New Business 17

Documents:

[RANB17 - A RESOLUTION AUTHORIZING AGMT 223 WITH YAD CONSTRUCTION FOR FIRE STATION 38 LOCKER ROOM RENOVATIONS.PDF](#)

IX. Council Comment

X. Approval Of Bills

A. Warrant No. 807

Documents:

[WARRANT NO. 807.PDF](#)

XI. Adjournment: