

CITY OF WHEATON, ILLINOIS
CITY COUNCIL MEETING – MONDAY, JUNE 21, 2021
WHEATON CITY HALL - 303 W WESLEY STREET
7:00 P.M. IN-PERSON/VIRTUAL

Based on guidelines released by Governor Pritzker for Phase 5 of the Restore Illinois plan, the public is able to attend the meeting in person with meeting rooms at full capacity. Attendees who are not fully vaccinated should wear a mask and keep an appropriate social distance. Individuals may observe the meeting from the adjacent Gamon Room, to assist with maintaining social distance. The meeting will also be live streamed and recorded. The public can join the meeting by calling 312-626-6799, by logging onto Zoom.us, or by clicking on the following link and providing **Meeting ID 823 1747 3199** and **Password 348978**:

<https://us02web.zoom.us/j/82317473199?pwd=LzZOS3Nad3JRU0h0WWtRSG1oV2d1QT09>

Public comments can also be made by:

- Emailing the City Council at allcouncil@wheaton.il.us before 5:00 p.m. on Monday, June 21, 2021.
- Attend the meeting virtually at 7:00 p.m. on Monday, June 21, 2021 and share your comments during the *Citizens to be Heard* portion of the meeting.
- Attend the meeting in person at 7:00 p.m. on Monday, June 21, 2021 and share your comments during the *Citizens to be Heard* portion of the meeting.

Pledge of Allegiance: Councilman Barbier

AGENDA

- I. Call To Order
- II. Roll Call
- III. Report Of City Manager
- IV. Report Of City Attorney
- V. Presentations
 - A. 2020 EMS Agency Of The Year Award
 - B. Proclamation - Pride Week

Documents:

[PROCLAMATION - PRIDE WEEK.PDF](#)

- C. Wheaton Sanitary District Presentation - Northside Interceptor Project
- VI. Citizens To Be Heard

The opportunity to speak to the City Council is provided for those who have a question or comment on an agenda item or a City of Wheaton issue. Unlike other City Council meetings, for this and other virtual meetings, citizens will be given an opportunity to make comments during this portion of the meeting only.

Please note that civility and a sense of decorum will be strictly followed. All speakers must address their comments to the Mayor. Speakers shall be courteous and should not make statements that are personally disrespectful to members of the City Council.

To make a public comment, you must request to be called on. If you are joining using a computer, click on the "Raise Hand" button, and you will receive a notification when you have been recognized to speak and are unmuted. If you are joining using a phone, "Raise your hand" by pressing *9. You will receive a notification when you have been unmuted and are able to speak. Please ensure you are in a quiet place with no background noise.

When called upon, please announce your name and address before commenting. All public comments are limited to five (5) minutes, and each citizen will be permitted to speak only once.

Members of the public were also given the opportunity to provide comments prior to this meeting to be read by the City Clerk. We will begin with a reading of the previously submitted public comments for this meeting.

VII. Consent Agenda

A. Approval Of Minutes

1. 06/07/21 Draft Minutes

Documents:

[06 07 21 DRAFT MINUTES.PDF](#)

B. Consent Unfinished Business

C. Consent New Business

1. Consent Agenda New Business #1

Documents:

[CANB01 - A RESOLUTION AUTHORIZING ISSUANCE OF SOLID WASTE COLLECTION AND DISPOSAL LICENSES.PDF](#)

2. Consent Agenda New Business #2

Documents:

[CANB02 - A RESOLUTION AUTHORIZING CONSTRUCTION USE AND INDEMNIFICATION AGMT - 614 N WHEATON AVENUE.PDF](#)

3. Consent Agenda New Business #3

Documents:

[CANB03 - A RESOLUTION AUTHORIZING CONSTRUCTION USE AND](#)

4. Consent Agenda New Business #4

Documents:

CANB04 - A RESOLUTION AUTHORIZING CONSTRUCTION USE AND INDEMNIFICATION AGMT - 1815 GOLDEN POND LANE.PDF

5. Consent Agenda New Business #5

Documents:

CANB05 - A RESOLUTION FOR THE IMPROVEMENT UNDER THE ILLINOIS HIGHWAY CODE - 2021 ROAD, SEWER, AND WATER REHAB PROGRAM.PDF

VIII. Regular Agenda

A. Regular Unfinished Business

1. Regular Agenda Unfinished Business #1

Documents:

RAUB01 - AN ORDINANCE AMENDING CODE OF ORDINANCES - CHAPTER 58 - STREETS, SIDEWALKS, AND OTHER PUBLIC PLACES.PDF

2. Regular Agenda Unfinished Business #2

Documents:

RAUB02 - AN ORDINANCE AMENDING CHAPTER 2 - CONSTRUCTION USE AND INDEMNIFICATION AGREEMENTS.PDF

B. Regular New Business

1. Regular Agenda New Business #1

Documents:

RANB01 - APPOINTMENT TO CITY BOARDS AND COMMISSIONS.PDF

2. Regular Agenda New Business #2

Documents:

RANB02 - AN ORDINANCE AMENDING PUD-DANADA SQUARE EAST-PANERA BREAD -167 DANADA SQUARE EAST.PDF

3. Regular Agenda New Business #3

Documents:

RANB03 - COMP PLAN,MARKET STUDY,ZONING ORDINANCE UPDATE

4. Regular Agenda New Business #4

Documents:

RANB04 - PLNG AND ZNG BD RPT-SPECIAL USE-908 E ROOSEVELT AND AN ORDINANCE GRANTING SPECIAL USE AND VARIATIONS-FAST FOOD REST-908 E ROOSEVELT.PDF

5. Regular Agenda New Business #5

Documents:

RANB05 - A RESOLUTION AUTHORIZING AGMT 201 WITH CMS SOLUTIONS - MITEL TELEPHONE SYSTEM UPGRADE.PDF

6. Regular Agenda New Business #6

Documents:

RANB06 - A RESOLUTION AUTHORIZING PURCHASE OF SIX REPLACEMENT VEHICLES FOR POLICE AND FIRE DEPARTMENTS FROM CURRIE MOTORS FLEET.PDF

7. Regular Agenda New Business #7

Documents:

RANB07 - A RESOLUTION AUTHORIZING PURCHASE OF NETWORK SECURITY TESTING SERVICES FROM ILLUMANT.PDF

8. Regular Agenda New Business #8

Documents:

RANB08 - A RESOLUTION AUTHORIZING AGMT NO. 215 WITH PLOTE CONSTRUCTION FOR 2021 ROAD, SEWER AND WATER REHABILITATION PROGRAM.PDF

9. Regular Agenda New Business #9

Documents:

RANB09 - A RESOLUTION AUTHORIZING PURCHASE OF 2 REPLACEMENT AMBULANCES FROM NORTH CENTRAL AMBULANCE.PDF

10. Regular Agenda New Business #10

Documents:

RANB10 - A RESOLUTION AUTHORIZING AGMT 212 WITH MICHELS CORP FOR 2021 SEWER MAIN TO SERVICE LATERAL CONNECTION TESTING.PDF

11. Regular Agenda New Business #11

Documents:

[RANB11 - A RESOLUTION AUTHORIZING PURCHASE OF MICROSOFT
365 SUBSCRIPTION RENEWAL FROM DELL MARKETING.PDF](#)

IX. Council Comment

X. Approval Of Bills

A. Warrant No. 802

Documents:

[WARRANT NO. 802.PDF](#)

XI. Adjournment: