

CITY OF WHEATON, ILLINOIS  
CITY COUNCIL MEETING – MONDAY, APRIL 3, 2023  
WHEATON CITY HALL - 303 W WESLEY STREET  
7:00 P.M. - IN-PERSON & VIRTUAL

**The meeting will also be live streamed and recorded.**

- **Join by phone:** 312-626-6799, **Meeting ID: 843 5493 4489** and **Password: 741245**
  - You will be automatically muted. If you would like to speak, you need to press \*9 to raise your hand and let the meeting administrator know you would like to speak. Once it is your turn to speak, you will receive a notification asking you to press \*6 to unmute yourself. Please announce your name and address before commenting and ensure you are in a quiet place.
  
- **Join by computer/smartphone:**
  - <https://us02web.zoom.us/j/84354934489?pwd=KzR1a09wWm9GVk0xSXZSTWthdUZIUT09>
  - You will be automatically muted. If you would like to speak, click on the “Raise Hand” button to let the meeting administrator know you would like to speak. When it is your turn to speak, you will receive a notification that the meeting administrator is asking you to press “unmute.” Please announce your name and address before commenting and ensure you are in a quiet place.
  
- **Public comments can be made by:**
  - In person at 7:00 p.m. on Monday, April 3, 2023, during the Citizens to Be Heard portion of the meeting.
  - Virtually at 7:00 p.m. on Monday, April 3, 2023, during the Citizens to Be Heard portion of the meeting.
  - Email the City Council at [allcouncil@wheaton.il.us](mailto:allcouncil@wheaton.il.us) before 5:00 p.m. on Monday, April 3, 2023.

Pledge of Allegiance: Councilwoman Robbins

AGENDA

- I. Call To Order
- II. Roll Call
- III. Presentation

A. Proclamation - Earth Year 2023

Documents:

[PROCLAMATION - EARTH YEAR 2023.PDF](#)

#### IV. Report Of City Manager

#### V. Report Of City Attorney

#### VI. Citizens To Be Heard

The opportunity to speak to the City Council is provided for those who have a specific question or comment on an agenda item or generally about the City of Wheaton. Please note that civility and a sense of decorum will be strictly followed. All speakers must address their comments to the Mayor. Speakers shall be courteous and should not make statements that are personally disrespectful to members of the City Council.

To make a public comment, you must request to be called on. When called upon, please announce your name and address before commenting. All public comments are limited to five (5) minutes, and each citizen will be permitted to speak only once.

Members of the public were also given the opportunity to provide comments prior to this meeting to be read by the City Clerk if requested. We will begin with a reading of the previously submitted public comments for this meeting.

#### VII. Consent Agenda

##### A. Approval Of Minutes

###### 1. 03 20 23 Draft Minutes

Documents:

[03 20 23 DRAFT MINUTES.PDF](#)

##### B. Consent Unfinished Business

##### C. Consent New Business

###### 1. Consent Agenda New Business #1

Documents:

[CANB01 -A RESOLUTION ACCEPTING UNDERGROUND ABOVE GROUND PUBLIC IMPRV SUMMIT STREET SUBDIVISION.PDF](#)

###### 2. Consent Agenda New Business #2

Documents:

[CANB02 - REQUEST FOR BOND WAIVER RAFFLE LICENSE JEFFERSON EARLY CHILDHOOD CENTER PTA.PDF](#)

#### VIII. Regular Agenda

##### A. Regular Unfinished Business

##### B. Regular New Business

###### 1. Regular Agenda New Business #1

Documents:

[RANB01 - REAPPOINTMENTS TO A CITY COMMISSION.PDF](#)

2. Regular Agenda New Business #2

Documents:

[RANB02 - A RESOLUTION FOR THE IMPROVEMENT UNDER ILLINOIS HIGHWAY CODE 2023 RSW REHAB.PDF](#)

3. Regular Agenda New Business #3

Documents:

[RANB03 - A RESOLUTION AUTHORIZING THE PURCHASE OF STRUCTURAL SUPPORT BEAMS CREEKSIDE BRIDGE REPLACEMENT.PDF](#)

IX. Council Comment

X. Approval Of Bills

A. Warrant No. 845

Documents:

[WARRANT NO. 845.PDF](#)

XI. Adjournment: