

CITY OF WHEATON, ILLINOIS  
CITY COUNCIL MEETING – MONDAY, FEBRUARY 6, 2023  
WHEATON CITY HALL - 303 W WESLEY STREET  
7:00 P.M. - IN-PERSON & VIRTUAL

**The meeting will also be live streamed and recorded.**

- **Join by phone:** 312-626-6799, **Meeting ID: 811 8679 2713** and **Password: 813608**
  - You will be automatically muted. If you would like to speak, you need to press \*9 to raise your hand and let the meeting administrator know you would like to speak. Once it is your turn to speak, you will receive a notification asking you to press \*6 to unmute yourself. Please announce your name and address before commenting and ensure you are in a quiet place.
  
- **Join by computer/smartphone:**
  - <https://us02web.zoom.us/j/81186792713?pwd=cTJyV3hjMW1PRHdrcklleTRHMllodz09>
  - You will be automatically muted. If you would like to speak, click on the “Raise Hand” button to let the meeting administrator know you would like to speak. When it is your turn to speak, you will receive a notification that the meeting administrator is asking you to press “unmute.” Please announce your name and address before commenting and ensure you are in a quiet place.
  
- **Public comments can be made by:**
  - In person at 7:00 p.m. on Monday, February 6, 2023, during the Citizens to Be Heard portion of the meeting.
  - Virtually at 7:00 p.m. on Monday, February 6, 2023, during the Citizens to Be Heard portion of the meeting.
  - Email the City Council at [allcouncil@wheaton.il.us](mailto:allcouncil@wheaton.il.us) before 5:00 p.m. on Monday, February 6, 2023.

Pledge of Allegiance: Councilman Brown

AGENDA

- I. Call To Order
- II. Roll Call
- III. Presentation
  - A. Attorney Jim Knippen Retirement
- IV. Report Of City Manager
- V. Report Of City Attorney

## VI. Citizens To Be Heard

The opportunity to speak to the City Council is provided for those who have a specific question or comment on an agenda item or generally about the City of Wheaton. Please note that civility and a sense of decorum will be strictly followed. All speakers must address their comments to the Mayor. Speakers shall be courteous and should not make statements that are personally disrespectful to members of the City Council.

To make a public comment, you must request to be called on. When called upon, please announce your name and address before commenting. All public comments are limited to five (5) minutes, and each citizen will be permitted to speak only once.

Members of the public were also given the opportunity to provide comments prior to this meeting to be read by the City Clerk if requested. We will begin with a reading of the previously submitted public comments for this meeting.

## VII. Consent Agenda

### A. Approval Of Minutes

#### 1. 01 17 23 Draft Minutes

Documents:

[01 17 2023 DRAFT MINUTES.PDF](#)

### B. Consent Unfinished Business

### C. Consent New Business

#### 1. Consent Agenda New Business #1

Documents:

[CANB01 - AN ORDINANCE AMENDING THE OFFICIAL MOTOR VEHICLE TRAFFIC SCHEDULES CH 70.PDF](#)

## VIII. Regular Agenda

### A. Regular Unfinished Business

#### 1. Regular Agenda Unfinished Business #1

Documents:

[RAUB01 - AN ORDINANCE AMENDING CITY CODE CHAPTER 2 ARTICLE IV DEPARTMENTS.PDF](#)

#### 2. Regular Agenda Unfinished Business #2

Documents:

[RAUB02 - AN ORDINANCE AMENDING CITY CODE CHAPTER 2 ARTICLE VI PERSONNEL.PDF](#)

#### 3. Regular Agenda Unfinished Business #3

Documents:

[RAUB03 - AN ORDINANCE AMENDING CITY CODE CHAPTER 42  
ARTICLE IV CITY PARKS.PDF](#)

## B. Regular New Business

### 1. Regular Agenda New Business #1

Documents:

[RANB01 - APPOINTMENT TO CITY BOARD.PDF](#)

### 2. Regular Agenda New Business #2

Documents:

[RANB02 - AN ORDINANCE AMENDING PORTIONS OF CITY OF  
WHEATON EMPLOYEE RULES AND REGULATIONS.PDF](#)

### 3. Regular Agenda New Business #3

Documents:

[RANB03 - AN ORDINANCE AMENDING ORD NO F-0247 F0479 DUPAGE  
COUNTY ANIMAL SERVICES.PDF](#)

### 4. Regular Agenda New Business #4

Documents:

[RANB04 - A RESOLUTION AUTHORIZING THE PURCHASE OF 2023  
FORD TRUCK CHASSIS SUTTON FORD.PDF](#)

### 5. Regular Agenda New Business #5

Documents:

[RANB05 - A RESOLUTION AUTHORIZING PURCHASE OF ASPHALT  
PATCHING TRAILER.PDF](#)

### 6. Regular Agenda New Business #6

Documents:

[RANB06 - A RESOLUTION AUTHORIZING THE PURCHASE OF AXON IN-  
SQUAD CAMERAS.PDF](#)

### 7. Regular Agenda New Business #7

Documents:

[RANB07 - AN ORDINANCE AMENDING TEXT OF ZONING ORDINANCE  
RELATING TO GROUP CARE HOMES.PDF](#)

8. Regular Agenda New Business #8

Documents:

[RANB08 - AN ORDINANCE CITY CODE CHANGES GROUP CARE HOMES.PDF](#)

IX. Council Comment

X. Approval Of Bills

A. Warrant No. 841

Documents:

[WARRANT NO. 841.PDF](#)

XI. Adjournment: